



# Ways and Means Committee

## *Agenda*

March 2, 2021

10:30 AM in Room 521 Blatt Building

- I. Chairman's Opening Remarks**
  - II. Economic Development - Stavrinakis**
    - A. H. 3770 - Emergency Rental Assistance Program
  - III. General Government - Cobb-Hunter**
    - A. H. 3605 - Appropriations Committee
  - IV. Sales & Use and Income Tax - Crawford**
    - A. H. 3726 - Gross Proceeds of Sales
  - V. Meeting Room Schedule Sheets (2) for Subcommittees**
  - VI. Serial 1**
  - VII. Proviso Subcommittee Recommendations**
    - A. Public Education - Rep. Whitmire
    - B. Higher Education - Rep. Simrill
    - C. Healthcare - Rep. Herbkersman
    - D. Economic Development - Rep. Stavrinakis
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- E. Criminal Justice - Rep. Lowe
- F. Transportation & Regulatory - Rep. Erickson
- G. Constitutional - Rep. Bannister

### **VIII. Provisos - pulled or carried over from proviso subcommittee packets**

- A. Public Education - Rep. Whitmire
- B. Higher Education - Rep. Simrill
- C. Healthcare - Rep. Herbkersman
- D. Economic Development - Rep. Stavrinakis
- E. Criminal Justice - Rep. Lowe
- F. Transportation & Regulatory - Rep. Erickson
- G. Constitutional - Rep. Bannister

### **IX. Amendments**

### **X. Subcommittee Funding Recommendations**

- A. Public Education - Rep. Whitmire
- B. Higher Education - Rep. Simrill
- C. Healthcare - Rep. Herbkersman
- D. Economic Development - Rep. Stavrinakis
- E. Criminal Justice - Rep. Lowe
- F. Transportation & Regulatory - Rep. Erickson
- G. Constitutional - Rep. Bannister

### **XI. Discussion and Adoption of Subcommittee Funding Recommendations**

### **XII. Adopt Conform to Funding Provisos**

**XIII. Adoption of Appropriation Bill and Capital Reserve Fund Bill**

**XIV. Closing Remarks**